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CONFIRMATION NO. 1510

Bib Data Sheet

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|-----------------------------|--|--------------|------------------------|--|
| SERIAL NUMBER 10/720,000 | FILING OR 371(c) DATE 11/20/2003 RULE | CLASS 704 | GROUP ART UNIT 2626 | ATTORNEY DOCKET NO. MNDSPD.0016P |
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APPLICANTS

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 Daniel Scott Draper, Portland, OR;

** CONTINUING DATA ***** *None OA*

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/23/2004

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|---------------------------------|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 8 | TOTAL CLAIMS 37 | INDEPENDENT CLAIMS 6 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature <i>OA</i> | Initials | | | |

ADDRESS

53388

TITLE

Method and apparatus for slice point determination

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| FILING FEE RECEIVED 1464 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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